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Nietzsche, le langage et le pouvoir

Abstract. The present paper investigates Nietzsche's late aphorisms on the issue of language. The first part analyses Nietzsche's genealogical method, a strategy that tries to discover the origins of the cultural and historical facts. The next parts of the text focus on Nietzsche's genealogical destruction of concepts, categories and of the principles of logic (identity and non-contradiction), proven to be illusions or appearances. The genealogy shows that at the origins of metaphysical concepts, categories and principles (e.g. the Cartesian ego cogito) are the grammatical habitudes.

Keywords: Nietzsche, language, power, concepts, logic, categories, identity, contradiction, ego, interpretation