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Théorie politique hétéronome : la distanciation. Quand l'argumentation se réfère à une distance

Abstract: We demonstrated with K. Gödel that the incompleteness limits the language. It is not autonomous. Then, heteronomy and autonomy are dependant. The object always has an environment. And a speech always has references. That is why autonomy and heteronomy determine a bipolar distance between the element and the set which surrounds it. The political theory defines this relationship in a constitution which describes the relations between elements and the set. The theory is then a language, its own metalanguage and it uses autonymies. Three distances build relationships between elements and set. The analysis against the heteronomy [*Castoriadis*], the social against the autonomy [*Gadamer-Cassirer*], the historic criticism against their totalitarian fusion [*Marcuse*]. These distances act in immune function. They become autoimmune if their distance makes that their language substitutes itself for the initial object of science. That is why the fact of this plurality of distance allows to recognize the limit of every witness of these distance. In the end, the distance reveals two essential heteronomy of the political theory. The recognition of the plurality and the effective practice except the only power of the language.

Keywords : Distance, heteronomy, autonomy, politics, theory, practice