Abstract: Classical logic proved to be not quite proper to describe natural phenomena. Understanding and explaining natural phenomena requires natural logic. This kind of logic was the most important construction Jean-Blaise Grize came up with. Then, he developed an instrument for the analysis and description of the discursive activity, the discursive schematization (schématisation discursive), which proved to be infallible in all sorts of situations. To achieve this, Grize went deep, to Aristotel’s Antiquity. All logicians do this. But he went aside, too, widening his horizon and seeking foundation in humanities and social sciences. This is what the present study is trying to bring to readers’ attention.

Keywords: discursive schematization, natural logic, social sciences, humanities, analogy