

UNIVERSITATEA "ALEXANDRU IOAN CUZA" din IAȘI PER LIBERTATEM AD VERITATEM

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# **DISCIPLINE CHART**

## 1. Data about the program

<b>1.1</b> Institution of superior education	"Alexandru Ioan Cuza" University from Iaşi
1.2 Faculty	Faculty of Philosophy and Social-Political Sciences
1.3 Department	Philosophy
1.4 Field of studies	Human sciences
<b>1.5</b> Cycle of studies	Doctoral School
<b>1.6</b> Program of studies / Qualification	Philosophy

## 2. Data about the discipline

2.1 Name of discipline		Th	Theories of argumentation and interpretation				
<b>2.2</b> Holder of activities of course		Pre	Prof. univ. dr. Anton Adămuț				
<b>2.3</b> Holder of activities of seminar		Pre	Prof. univ. dr. Anton Adămuț				
2.4 Year of study	Ι	2.5 Semester	Ι	<b>2.6</b> Type of evaluation	Colloquy	2.7 Regime of discipline	OB

\* OB – Mandatory / OP – Optional

# 3. Total estimated time (hours per semester and didactic activities)

4	out of which: 3.2 course	2	3.3. seminar/laboratory	2
	out of which: 3.5. course	4	3.6. seminar/laboratory	4
Distribution of time ground				
Study after the manual, course support, bibliography and others				
Supplementary documentation in the library, on electronic platforms of specialty and on field				
Preparation of seminars/laboratories, themes, papers, portfolio and essays				
Tutoring				
Examination				
Other activities				
	iograpl	4     course       out of which: 3.5.       course	4     course     2       out of which: 3.5.     4	4     course     2     3.3. seminar/laboratory       out of which: 3.5.     4     3.6. seminar/laboratory       iography and others

<b>3.7</b> Total hours of individual study	
<b>3.8</b> Total hours per semester	
<b>3.9</b> Number of credits	

#### 4. Pre-conditions (if necessary)

<b>4.1</b> Of curriculum	
<b>4.2</b> Of competences	

# 5. Conditions (if necessary)

<b>5.1</b> For the development of the course	
<b>5.2</b> For the development of the seminar/laboratory	

#### 6. Specific gained competences



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sə	<b>C1.</b> Identification and proper application of the theoretic and historic fundaments of types of argumentation and interpretation
petence	C2. Ordering and formulation of ideas, themes and problems of interpretation and argument
Professional competences	C3. Identification through critical thinking of strong and weak points of some solutions, conclusions or alternative approaches of issues
Professio	C4. Produce, project and interpret philosophical and religious ideas / knowledge
sal ces	<b>CT1.</b> Presuppositions, principles, values, ethics, ways of thinking and practice of argumentation and interpretation
<b>Transversal</b> competences	<b>CT2.</b> Approach in a realistic manner and by means of argumentation both theoretical, as well as practical, of some problem-situations with a medium degree of difficulty for their efficient solution

# 7. Objectives of discipline (from the grille of specific gained competences)

7.1. General objective	Thoroughgoing study of Christian paradigm of interpretation, argumentation, knowledge and communication
7.2. Specific objectives	<ul> <li>In the successful completion of this discipline, students will be able to:</li> <li>Explain the need of the type of "argumentation" of religious type in the relation between reason and faith</li> <li>Describe the paradigms of argumentation and interpretation</li> </ul>

## 8. Content

8.1	Course	Methods of teaching	<b>Observations</b> (hours and bibliographical references)
1.	"Argumentation" of religious type between reason and faith	Presentation, conversation	4
2.	The double nature of interpretation of religious type	Presentation, conversation	4
3.	Phenomenology of religious discourse	Presentation, conversation	4



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## Bibliography

- 1. Colin Brown, Filosofia și credința creștină, Editura Cartea Creștină, Oradea, 2000
- 2. E.R. Curtius, *Literatura Europeană și Evul Mediu Latin*, Editura Univers, București, 1970
- 3. Max Weber, Etica protestantă și spiritul capitalismului, Editura Humanitas, București, 2007
- 4. Adolf von Harnack, Istoria dogmei, Editura Harald, București, 2007
- 5. Nikos Matsoukas, Introducere în Gnoseologia Teologică, Editura Bizantină, București, 1997
- 6. K. Armstrong, O istorie a lui Dumnezeu, Editura Cartea Românească, București, 2001
- 7. Ioan Paul al II-lea, Fides et Ratio, Editura Presa Bună, Iași, 1999
- 8. Augustin, Despre adevărata religie, Editura Humanitas, București, 2007
- 9. Augustin, Confesiuni, Editura Humanitas, București, 2007/2018
- 10. Pascal, Cugetări, Editura Științifică, București, 1992
- 11. Teodor Baconsky, *Râsul patriarhilor*, Editura Anastasia, București, 1998
- 12. Anca Manolescu, Europa și întâlnirea religiilor, Editura Polirom, Iași, 2005
- 13. Leszek Kolakowski, Religia, Editura Humanitas, București, 1993
- 14. Imm. Kant, Religia în limitele rațiunii, Editura Humanitas, București, 2004/2023/Editura ALL, București, 2007
- 15. Jean-Luc Marion, Despre rationalitatea Revelatiei si irationalitatea credincioșilor, Editura Deisis, Sibiu, 2014
- 16. Robert Sokolowsky, Dumnezeul credinței și al rațiunii, Galaxia Gutenberg, Tg. Lăpuș 2007
- 17. Michel Henry, Eu sunt Adevărul. Pentru o filosofie a creștinismului, Editura Deisis, Sibiu, 2007
- 18. Edward Kanterian, Între credință și rațiune. Drama filosofiei de la Erasmus la Kant, Editura Ratio et Revelatio, Oradea, 2023
- 19. Gregory Vlastos, Credința creștină și democrația, Editura Ratio et Revelatio, Oradea, 2015
- 20. Henry Corbin, Paradoxul monoteismului, Editura Apostrof, Cluj Napoca, 1997

8.2	Seminar	Methods of teaching	<b>Observations</b> (hours and bibliographical references)
1.	The relation between philosophy and theology	Discussion, text interpretation	3
2.	Socrates and Jesus (compared analysis)	Discussion, text interpretation	3
3.	Laughter as paradigm of knowledge	Discussion, text interpretation	3

#### **Bibliography**

Identification by Ph.D. students of some bibliographical resources other than those mentioned in course and seminar

9. Corroboration of discipline's content with the expectations of the representatives of the community, professional associations and representative employers from the field afferent for the program

The themes suggested in course and seminar answers a stringent necessity nowadays and not only. It is about the balance of the relation between reason and faith in a more and more secularized world.



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Type of activity	10.1 Criteria of evaluation	10.2 Methods of evaluation	10.3 Weight in final grade (%)		
<b>10.4</b> Course	Presence and active participation	Interpretation, text analysis, conversation	30 %		
10.5 Seminar/ Laboratory	Writing and presenting a paper with a theme that connects the Ph.D. thesis' subject of the Ph.D. students with the themes in course	Presentation and discussion of paper	70 %		
<b>10.6</b> Minimum standard of performance					
Writing, presenting and defending a paper after the discussions and objections of colleagues and professor					

Date of completion september 2024

Holder of course Prof. univ. dr. Anton Adămuț Holder of seminar Prof. univ. dr. Anton Adămuț

Date of approval in the Council of the Doctoral School september 2024

Director of the Doctoral School

Phd. Nicolae Râmbu