

DISCIPLINE CHART

NAME OF DISCIPLINE		<i>History and Philosophy of Religion</i>				CODE: DO34
CICLE OF STUDIES AND YEAR OF STUDY		L3	Semester	2	THE STATUS OF DISCIPLINE (OB-compulsory/OP-optional/F-facultative)	OB
NUMBER OF HOURS PER WEEK		TOTAL HOURS SEMESTER	TOTAL HOURS SEMESTER *	NUMBERS OF CREDITS	TYPE OF EVALUATION (P-along the way, C-colloquium, E-exam, M-mixed)	TEACHING LANGUAGE
C	S	L	Pr.			
2	2			5	M	Romanian

HOLDER OF THE ACTIVITIES OF COURSE	DIDACTIC AND SCIENTIFIC DEGREE, FIRST NAME, SURNAME	DEPARTMENT
	ASSOC. PROF. DR. HABIL IOAN ALEXANDRU TOFAN	Philosophy

HOLDER OF THE ACTIVITIES OF SEMINAR / PRACTIC WORK	DIDACTIC AND SCIENTIFIC DEGREE, FIRST NAME, SURNAME	DEPARTMENT
	ASSOC. PROF. DR. HABIL IOAN ALEXANDRU TOFAN	Philosophy

PREVIOUSLY COMPLETED DISCIPLINES	Metaphysics, Hermeneutics, Medieval Philosophy
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OBJECTIVES*	Analysis of the important texts of the philosophy of religion in modern times and the XXth century; identifying the main paradigmas of the philosophy of religion; identifying the continuities and discontinuities between the conceptual structure of the philosophy of religion in the XIXth century and the XXth century.
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SPECIFIC COMPETENCES GAINED

PROFESSIONAL COMPETENCES **	<ul style="list-style-type: none"> - Understanding the concepts of the philosophy of religion - Interpretation of ideas and theoretical scenarios of the philosophy of religion - Recognizing the main paradigmas of the philosophy of religion in the history of philosophy - Critical acknowledging of the limits of the philosophy of religion in the XXth century
TRANSVERSAL COMPETENCES	<ul style="list-style-type: none"> - Ability to analyse in a critical manner a text or an argument - Ability to write a (philosophical) text and to debate in public a certain idea/argument

CONTENT OF COURSE	<ol style="list-style-type: none"> 1. Premises of the philosophy of religion in the XXth century: Enlightenment and the rational critic of religion 2. Premises of the philosophy of religion in the XXth century: Hegel – philosophy and religion 3. Premises of the philosophy of religion in the XXth century: Bergson – religion and intuition 4. Premises of the philosophy of religion in the XXth century: James – religion and pragmatism 5. Forms of the philosophy of religion in the XXth century: phenomenology 6. Forms of the philosophy of religion in the XXth century: phenomenology II 7. Forms of the philosophy of religion in the XXth century: existentialism 8. Forms of the philosophy of religion in the XXth century: hermeneutics 9. Forms of the philosophy of religion in the XXth century: critic of metaphysics
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BIBLIOGRAPHY (SELECTIVE)	<p>W. Desmond (et alii) – <i>Philosophy and Religion in German Idealism</i> (Dordrecht, Boston, 2004) Lacoste (et alii) – <i>Histoire de la théologie</i> (Paris, 2009) M. Peterson (et alii) – <i>Philosophy of Religion. Selected Readings</i> (Oxford, 2014) R. Westfall – <i>Science and Religion in Seventeenth-Century England</i>, (Connecticut, 1970) ***</p> <p>(Notice: the texts available in Romanian will be used with the students in seminars and courses)</p> <p>H. Bergson, <i>Cele două surse ale moralei și religiei</i> (Iași, 1992) J. D. Caputo, G. Vattimo, <i>După moartea lui Dumnezeu</i> (București, 208) J. L. Chretien et alii, <i>Fenomenologie și teologie</i> (Iași, 1996) G. W. F. Hegel, <i>Credință și știință, în Studii filosofice</i> (București, 1967) G. W. F. Hegel, <i>Prelegeri de filosofie a religiei</i> (București, 1995) M. Heidegger, <i>Fenomenologie și teologie, în Repere pe drumul gândirii</i> (București, 1988) W. James, <i>Tipurile experienței religioase</i> (Cluj, 1998) I. Kant, <i>Religia în limitele rațiunii pure</i> (București, 2004) G. Marcel, <i>Omul Problematic</i> (Cluj, 1998)</p>
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CONTENT OF THE WORKS OF SEMINAR / LABORATORY	Analysis and debate over the texts from the bibliography <ul style="list-style-type: none"> - Philosophy of religion in the German Idealism (Kant-Hegel) – 3 meetings - Philosophy of religion in the XIXth century (Nietzsche-Bergson-James-Kierkegaard) – 4 meetings - Philosophy of religion in the XXth century(Heidegger-Marcel-Levinas-Marion-Caputo) – 5 meetings - Limits of the philosophy of religion (Adorno-Jaspers) – 1 meeting
BIBLIOGRAPHY (SELECTIVE)	See the bibliography above (second part), from which each seminar meeting will be based on relevant fragments to be presented by the students and then cross-analysed.
METHODOLOGICAL LANDMARKS ***	Lecture, interpretation, critical discussion

EVALUATION	methods	Exam, oral presentation
	forms	Oral presentation, mid-term evaluation, written/oral final exam
	Weight of evaluation forms in the formula of final grade	4 points – mid-term evaluation 5 points – final exam 1 point
	Minimal standards of performance ****	Understanding the concepts of this discipline, critical evaluation of arguments and ideas

* objectives are made according to the chart of professional competences for the program of studies

** at the level of description

*** didactical strategy, materials, resources

**** reported to the competences made in Objectives or at the Minimal standards of performance from the chart 1L / 1M, according to case

Date of filing Signature of course holder

Signature of seminar holder

Date of approval in department

Signature of director of department