

SYLLABUS

Subject name				PHILOSOPHICAL ANTHROPOLOGY				code:	
STUDY CYCLE – LICENCE STUDY YEAR III				L	Semester	I	SUBJECT STATUS OB- mandatory		OB
Number of hours per week				Total hours per semester	Total hours individual practice*	Number of credits	Evaluation type (P -continuous, , E -examination, WP written paper, M -mixt)		Teaching language
C	S	L	Pr.						
2	2	-	-	56	100	5	M		ROMANIAN

COURSE STATUTORY PROFESSOR	ACADEMIC AND SCIENTIFIC RANK, FULL NAME		DEPARTMENT	
	PROFESSOR DR. MARIUS DUMITRESCU		PHILOSOPHY	

SEMINAR STATUTORY PROFESSOR	ACADEMIC AND SCIENTIFIC RANK, FULL NAME		DEPARTMENT	
	PROFESSOR DR. MARIUS DUMITRESCU		PHILOSOPHY	

REQUIRED COURSES	PHILOSOPHY OF CULTURE, PHILOSOPHY OF VALUES, ETHICS
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OBJECTIVES*	- knowledge of subject-specific concepts; - explanation and interpretation of ideas, projects, processes and content of theoretical and practical aspects of the discipline; - understanding the dynamic ratio between human nature and culture
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SPECIFIC ACQUIRED SKILLS

PROFESSIONAL SKILLS **	- acquiring the operational concepts of philosophical anthropology - ordination and formulation of ideas, themes and philosophical issues concerning human phenomenon - proper application of the theoretical and practical foundations of philosophical anthropology in interpersonal and intercultural mediation
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TRANSVERSAL SKILLS	- openness to other disciplines working together to form a specialist in the field of philosophy - approach in a realistic manner and by means of both theoretical and practical argumentation of problem-situations to which the contemporary man and communities confront, in order to solve them efficiently
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CONTENT OF THE COURSE	<ol style="list-style-type: none"> 1. The object and the importance of philosophical anthropology 2. Imm. Kant's pragmatic anthropology 3. Hegelian meaning of the idea of freedom 4. Contemporary philosophical anthropology issues 5. Man between nature and culture <ol style="list-style-type: none"> a. Overcoming dualisms <ul style="list-style-type: none"> • Max Scheler - phenomenological exploration of the human being and identification of its place in the cosmos • Edgar Morin – <i>homo sapiens</i> or <i>homo demens</i>?
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	<ul style="list-style-type: none"> • Desmond Morris – <i>denudation</i> of human nature • Ernest Cassirer – theory of symbolic forms • Emil Cioran - Philosophical anthropology as a self-discovery exercise • <i>Homo religiosus</i> in the works of Mircea Eliade • The paradox of human presence in the world in Lucian Blaga’s anthropological thinking <ul style="list-style-type: none"> b. Anthropological horizons on aggression and power • The Thanatos perspective on the human condition in Freudian conception • <i>Aggressiveness</i> as a natural condition of human behavior (Konrad Lorenz) • The concept of <i>subjective power</i> (Ioan Petru Culianu) • Carlos Castaneda – the altered states of consciousness and the human power in the « <i>extended reality</i> » • The transmutation of powers and the revelations of the post-modern world – the globalization
SELECTIVE REFERENCES	<p>Carrel, Alexis – <i>Omul, ființa necunoscută</i>, Editura TEDIT F.Z.H., București</p> <p>Cassirer, Ernst – <i>Eseu despre om</i>, Humanitas, București, 1994</p> <p>Culianu, Ioan Petru – <i>Eros și magie în Renaștere</i>, Nemira, București, 1994</p> <p>Durand, Gilbert – <i>Știința despre om și tradiția</i>, Editura Ideea Europeană, București, 2006</p> <p>Eibl-Eibesfeldt, Irenäus – <i>Agresivitatea umană</i>, Editura Trei, București, 1995</p> <p>Fukuyama, Francis – <i>Sfârșitul istoriei ?</i>, Editura Vremea, București, 1994</p> <p>Jung, Carl Gustav – <i>Psihologie și alchimie; Tipuri psihologice</i>, Teora, 1996</p> <p>Kant, Immanuel – <i>Antropologia din perspectivă pragmatică</i>, Editura Antaios, București, 2001</p> <p>Lapierre, Jean – William – <i>Viața fără stat?</i>, Institutul European, Iași, 1997</p> <p>Santori, Giovanni – <i>Homo Videns – imbecilizarea prin televiziune și post- gândirea</i>, Humanitas, București, 2005</p> <p>Van Gennep, Arnold – <i>Totemismul starea actuală a problemei totemice</i>, Polirom, Iași, 2000</p>
CONTENT OF SEMINAR PAPERS	<ol style="list-style-type: none"> 1. Place and role of the philosophical anthropology in the system of philosophical disciplines 2. The idea of human perfectibility in Imm. Kant’s philosophy 3. Stationary and non-stationary civilizations in Hegel's conception 4. The relationship between spirit and life in Max Scheler’s vision 5. <i>The sublimation theory</i> from Freud to Max Scheler 6. <i>Ecce homo</i> - Konrad Lorenz's vision 7. The man from the perspective of the final imperfection in Edgar Morin’s conception 8. Philosophical anthropology in Romanian coordinates <ul style="list-style-type: none"> ▪ <i>The biological primitivisms problem</i> in Lucian Blaga’s philosophical anthropology ▪ The man from the perspective of Cioran’s nihilism and skepticism ▪ The metamorphosis of the idea of <i>man</i> in Tudor Vianu’s vision ▪ The concept of <i>man</i> in the works of Mihai Ralea
SELECTIVE REFERENCES	<p>Balandier, Georges – <i>Antropologie politică</i>, Editura Amarcord, Timișoara, 1998</p> <p>Blaga, Lucian – <i>Aspecte antropologice</i>, Editura Facla, Cluj, 1976</p> <p>Vianu, Tudor – <i>Transformările ideii de om</i>, Editura Eminescu, București, 1982</p> <p>Zamfirescu, Vasile Dem. – <i>Nedreptatea ontică</i>, Editura Trei, București, 1995</p> <p>Mihu, Achim – <i>Antropologia culturală</i>, Dacia, Cluj – Napoca, 2002</p> <p>Lorenz, Konrad – <i>Așa - zisul rău. Despre istoria naturală a agresiunii</i>, Humanitas, București, 1998</p> <p>Morin, Edgar – <i>Paradigma pierdută: natura umană</i>, Editura Univ. Al. I. Cuza, Iași, 1999</p> <p>Morris, Desmond – <i>Maimuța goală</i>, Editura Enciclopedică, București, 1991</p> <p>Culianu, Ioan Petru – <i>Religie și putere</i>, Nemira, București, 1996</p>
METHODOLOGY LANDMARKS** *	<ul style="list-style-type: none"> - exposing with the use of computer and other modern information transmission - reading and discussion of texts of philosophical anthropology inside the group - individual analysis of philosophical texts by means of research and elaboration of an essay using key concepts and methods of philosophical anthropology

EVALUATION	methods	<ul style="list-style-type: none"> - appreciation of the frequency and quality of seminar interventions; - appreciation of the ability to analyse and synthesise data, of the possibility to identify the key-terms of the philosophical texts; - appreciation of interpretation of the philosophical texts; - self evaluation method; - appreciation of the written exam answers
	types	<ul style="list-style-type: none"> - evaluation of courses and seminars attendance; - evaluation of the essay analysed during the seminar; - written exam during the examination session; - attendance at scientific meetings
	importance of evaluation forms in the final mark formula	<p>Frequency of courses and seminar attendance, attendance at scientific meetings =20%</p> <p>Frequency and quality of seminar interventions =10%</p> <p>Evaluation papers during the semester =20%</p> <p>Written exam during the examination session =50%</p>
	minimal performance standards*** *	<ul style="list-style-type: none"> - correct use of terminology of philosophical anthropology - acquisition of research methods specific to philosophical anthropology - understanding of philosophical anthropology and of the role of unifying the other branches of anthropology.

* objectives have been formulated according to grid of the professional skills for the study program

** to a descriptive level

*** didactic strategy, materials, resources

**** according to the skills formulated in the Objectives or the Minimal performance standards from 1L/1M grid, as needed

Date completion :

Signature of the course statutory professor

Signature of the seminar statutory professor

Date of approval in the department

Signature of Department Director