

DISCIPLINE CHART

NAME OF COURSE		SOCIAL ORDER AND RELIGIOUS VIOLENCE					COD:	
CICLUL DE STUDII (L-licență/M-master/D-doctorat) ȘI ANUL DE STUDIU 2			M	Semester	2	THE STATUS OF DISCIPLINE (OB -compulsory/ OP -optional/ F -facultative)		OB
NUMBER OF HOURS PER WEEK		TOTAL HOURS SEMESTER	TOTAL HOURS SEMESTER *	NUMBER S OF CREDITS	TYPE OF EVALUATION (P -along the way, C -colloquium, E -exam, M -mixed)		TEACHING LANGUAGE	
C	S	L	Pr.					
2	1				48	102	6	M
								Romanian

HOLDER OF THE ACTIVITIES OF COURSE	DIDACTIC AND SCIENTIFIC DEGREE, FIRST NAME, SURNAME	DEPARTMENT
	PROF. UNIV. DR. ANTON ADĂMUȚ	Philosophy

HOLDER OF THE ACTIVITIES OF SEMINAR / PRACTIC WORK	DIDACTIC AND SCIENTIFIC DEGREE, FIRST NAME, SURNAME	DEPARTMENT
	PROF. UNIV. DR. ANTON ADĂMUȚ	Philosophy

PREVIOUSLY COMPLETED DISCIPLINES	Anthropology of criminality
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OBJECTIVES*	<ol style="list-style-type: none"> 1. Mention of the concept of “social order” 2. Mention of the concept of “religious violence” 3. The relation of “social order” with “religious violence”
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SPECIFIC COMPETENCES GAINED

PROFESSIONAL COMPETENCE S **	<ol style="list-style-type: none"> 1. Appropriate identification and application of the theoretical and historical fundamentals of social order and religious violence 2. assumptions, principles, values, ethics, ways of thinking and practice 3. To arrange and to formulate ideas, themes and problems on the theme of social order and religious violence 4. Identifying through critical thinking (analyze and logical evaluation) the strong and the weak points of some solutions, conclusions or alternative approaches of problems 5. Highlight of causes, principles and significances of actions, experience and human existence in the religious field 6. Inter-human, inter-religious and intercultural mediation through the identification, analysis and solving of some inter-human, inter-religious and intercultural problems
TRANSVERSAL COMPETENCES	<ol style="list-style-type: none"> 1. Approaching in a realistic manner and through arguments both theoretical, as well as practical, of some problem-situations with a medium degree of difficulty for solving efficiently 2. Auto-evaluation of the need to form professionally for the purpose of personal autonomy development, of insertion and adaptability to the requests of work

	market	
CONTENT OF COURSE	<ol style="list-style-type: none"> 1. SOCIAL ORDER AND RELIGIOUS VIOLENCE IN THE HISTORY OF RELIGIONS 2. HERMENEUTICS OF A CONCEPT: VIOLENCE (GIRARD – <i>VIOLENCE AND THE SACRED</i>) 3. BIBLICAL SCIENCE OF VIOLENCE (GIRARD – <i>THE CRASH OF SATAN</i>) 4. THEORY OF INTERDICTIONS IN ROGER CAILLOIS 5. MODERN CONCERN FOR VICTIM (GIRARD – <i>THE CRASH OF SATAN</i>) 6. SOCIAL ORDER AND RELIGIOUS VIOLENCE IN PHILOSOPHY 7. SOCIAL ORDER, BUREAUCRATIC MACHINE AND THE ECONOMIC FACTOR (ON THE TYPES OF DOMINATION – WEBER) 8. THE PROBLEM OF THE SPIRIT OF CAPITALISM FROM THE PROTESTANT POINT OF VIEW (WEBER) 9. EUROPE AND THE ENCOUNTER OF RELIGIONS 10. PHENOMENOLOGY OF THE STRANGER 11. MASSES AND ELITES 	
BIBLIOGRAPHY (SELECTIVE)	<ol style="list-style-type: none"> 1. Samuel Huntington, <i>Ciocnirea civilizațiilor</i>, Antet XX Press sau orice alta editie 2. Max Weber, <i>Etica protestantă și spiritul capitalismului</i>, Editura Humanitas, București, 2007 3. Max Weber, <i>Introducere în sociologia religiilor</i>, Editura Institutul european, Iași, 2001 4. Nicolae Achimescu, <i>Noile mișcări religioase</i>, Editura Limes, Cluj-Napoca, 2004 5. Jean Delumeau, <i>Pacatul și frica, (Culpabilitatea în Occident în secolele XIII-XVIII)</i> vol. I-II, Editura Polirom, Iasi, 1997-1998 6. Jean Delumeau, <i>Linistiti și ocrotiti, (Sentimentul de securitate în Occidentul de altadataa,</i> vol. I-II, Editura Polirom, Iasi, 2004-2005 7. Anca Manolescu, <i>Europa și întâlnirea religiilor</i>, Editura Polirom, Iași, 2005 8. Carol Iancu, <i>Miturile fondatoare ale antisemitismului</i>, Editura Hasefer, București, 2005 9. Albert Ogien <i>Sociologia devianței</i>, Editura Polirom, Iași, 2002 	
CONTENT OF THE WORKS OF SEMINAR / LABORATORY	<ol style="list-style-type: none"> 1. The clash of civilizations 2. Hell as form and as result of violence 3. Sin, temptation, fear 4. Anti-Semitism as form of violence – funding myths 5. On religious tolerance and intolerance 	
BIBLIOGRAPHY (SELECTIVE)	<ol style="list-style-type: none"> 1. Georges Minois, <i>Istoria infernurilor</i>, Editura Humanitas, București, 1998 2. Ilie Bădescu, Dan Dungaciu, Radu Baltasiu, <i>Istoria sociologiei. Teorii contemporane</i>, Editura Eminescu, București, 1996 3. Giovanni Filoramo, <i>Istoria religiilor. Iudaism, creștinism</i> (vol. II), <i>Islamul</i> (vol. III), Editura Polirom, Iași, 2008, 2009 4. René Girard, <i>Prăbușirea Satanei</i>, Editura Nemira, București, 2006 5. René Girard, <i>Violența și sacrul</i>, Editura Nemira, București, 1995 6. Roger Caillois, <i>Omul și sacrul</i>, Editura Nemira, București, 2006 	
METHODOLOGICAL LANDMARKS ***	Lecture, demonstration, heuristic conversation, text analysis, critical conversation	

EVALUATION	methods	Oral / written evaluation	
	forms	Paper, participation at discussions in the seminar / course	
	Weight of evaluation forms in the formula of final grade	Final paper course – 4,5 p Paper and interventions in the seminar – 4,5 p Extra point	

	<p style="text-align: center;">Minimal standards of performance ****</p>	<p>Capacity to analyze and interpret the moments when social order was disturbed by the religious violence Capacity to critically analyze the arguments issued by the actors of a inter-religious and trans-religious dialogue Make / project and communication of ideas / knowledge from the field of social order and religious violence</p>
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* objectives are made according to the chart of professional competences for the program of studies

** at the level of description

*** didactical strategy, materials, resources

**** reported to the competences made in Objectives or at the Minimal standards of performance from the chart 1L / 1M, according to case

Date of filing Signature of course holder
29th of September 2018

Signature of seminar holder

Date of approval in department

Signature of director of department